

HAWAII STATE ETHICS COMMISSION 1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

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STATE OF HAWAII

LOBBYIST REGISTRATION FORM

As the

(Type or Print Clearly)

| PART LOBBYIST NAME (Last) | (First) | (Middle) | TELEPHONE |
|---|--------------|------------|--------------|
| Horiuchi Bell | Anne | T. | 808-547-5600 |
| MAILING ADDRESS (Street) | FAX | | |
| 1099 Alakea Street, Su | 808-547-5880 | | |
| (City) | (State) | (Zip Code) | |
| Honolulu | HI | 96813 | |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) | | | TELEPHONE |
| Goodsill Anderson Quinn & Stifel | | | 808-547-5600 |
| MAILING ADDRESS (Street) | | | FAX |
| Same as above. | | | 808-547-5880 |
| (City) (State) | | (Zip Code) | |

| PART II ORGANIZATION | | | |
|--|---------------------|--------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) | | TELEPHONE | |
| MultiState Associates on be | 703-684-1110 FAX | | |
| MAILING ADDRESS (Street) | | | |
| 515 King Street, Suite 300 | 703-684-7912 | | |
| (City) | (State) | (Zip Code) | |
| Alexandria, VA 22314 | | | |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | | TELEPHONE | |
| Carrie E. Calvin | | 703-684-1110 | |
| MAILING ADDRESS (Street) | | FAX | |
| 515 King Street, Suite 300 | 703-684-0717 | | |
| (City) | (State) | (Zip Code) | |
| Alexandria, VA 22314 | | | |

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| PART III | PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY | | | | | | |
|---|---|--|--|--|--|--|--|
| | | | | | | | |
| Agriculture | | ☐ Education | ☐ Human Services | Science, Technology & Economic Development | | | |
| Communic Public Utili | | Government Operation & Finance | Intergovernmental Relations, International Affairs | ☐ Tourism & Recreation | | | |
| Consumer Commerce | Protection & | Hawaiian Affairs | ☐ Labor & Employment | ☐ Transportation | | | |
| Culture, Ai | | ☐ Health | Planning, Land & WaterUse Management | Other: (indicate below) | | | |
| Ecology, E Environme | nergy ntal Protection | ☐ Housing | Public Safety & Corrections | | | | |
| | | | | | | | |
| PART IV CERTIFICATION OF LOBBYIST | | | | | | | |
| I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete. | | | | | | | |
| anne J. Apricieti Bell 1/3. | | | 3/07 | | | | |
| (Signature of Lobbyist) | | (Date) | | | | | |
| | | <u> </u> | | | | | |
| PART V | AUTHORIZATION | TO LOBBY | | | | | |
| NAME | | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED | | | | | |
| Paul W. H | allman | President (MultiState Associates Inc.) | | | | | |
| NAME OF OR | GANIZATION (if application | able) | | TELEPHONE | | | |
| MultiState Associates on behalf of the Alliance of Automobile Manufacturers | | | 703-684-1110 | | | | |
| MAILING ADDRESS (Street) | | | FAX | | | | |
| 515 King 8 | Street, Suite 300 | | | 703-684-7912 | | | |
| (City) | | (State) (2 | | Zip Code) | | | |
| Alexandria | , VA 22314 | | | | | | |
| I hereb y auth orize the above y named person to engage in lobbying activities on behalf of the undersigned. | | | | | | | |
| 18.0 h ttpl | | | | | | | |
| | じあんど ノジー | VYVV | 12 | 29 2006 | | | |
| | | zing Officer or Person Repre | T | (Date) | | | |